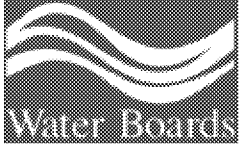


Message

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**From:** lyris@swrcb18.waterboards.ca.gov [lyris@swrcb18.waterboards.ca.gov]  
**Sent:** 10/31/2018 3:16:11 PM  
**To:** Torres, Tomas [Torres.Tomas@epa.gov]  
**Subject:** REVISED AGENDA FOR NOVEMBER 6-7, 2018 BOARD MEETING  
**Attachments:** 11\_6-7\_18 revised agenda\_links.pdf



**This is a message from the State Water Resources Control Board**

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Attached is a revised agenda for the November 6-7, 2018 Board Meeting.

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You are currently subscribed to regs\_general as: [torres.tomas@epa.gov](mailto:torres.tomas@epa.gov).

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